**KENDRIYA VIDYAALAY (SSB ) GWALDAM**

**REGISTRATION FOR ADMISSION TO CLASS XI (SCIENCE/HUMANITIES) 2020-21**

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| --- |
| Recent photo |

**DATE OF FILIING: / /2020**

**BOARD ROLL NO OF CLASS X ..................**

# **OPTION FORM FOR CLASS XI SCIENCE ( ) / HUMANITIES ( ) PUT ( tick )**

1. **NAME OF THE STUDENT: MST. / MS. SEX (M /F)**
2. **M0THER’S NAME: MRS.**
3. **FATHER'S NAME: MR.**
4. **PR0FESSI0N/ OCCUPATION OF PARENT'S: (ATTACH PROOF IF GOVT EMPLOYEE]**

**S. CASTE CATEGORY: GEN/ SC/ ST/ OBC ( ) (ATTACH PROOF)**

**G. DATE OF BIRTH: / / (IN WORDS**

1. **ADMISSION NO. : (IF STUDENT OF KV]**
2. **PERMANENT ADDRESS:**
3. **LOCAL ADDRESS:**
4. **OFFICE ADDRESS OF PARENTS WITH DESIGNATION:**

**I . (FATHER)**

**II. (MOTHER]**

**11 PHONE/ MOBILE NO.**

1. **(FATHER/LOCAL GUARDIAN)( PERSONAL)**

**( 1 ). (2).**

1. **(OFFICE)**
2. **(MOTHER] V. (ANY OTHER)**

**12. EMA I L ID: 1. (FATHER) II. (MOTHER)**

**III. (STUDENT IF)**

**13. BLOOD GROUP: (ATTACH PROOF) 14. MONTH LY INCOME OF PARENTS:**

**1 4. ADMISSIBILITU OF FEES /REIMBURSEMENT FROM YOUR DEPARTMENT (YES/NO):**

**15. WHETHER STUDENT IS SINGLE GIRL CHILD (YES/ NO): (ATTACH PROOF)**

**17. N.AME OF SCHOOL FROM WHICH CLASS X PASSED:**

**l8.YEAR OF PASSING CLASS X:**

1. **T0TAL C.G.P.A./PERCENTAGF OBTAINED: (ATTACH GRADE/ MARKS SHEET)**
2. **TOTAL G.P. / PERCENTILE IN MATHS + SCIENCE: 2 1 \*CONCESSION OF GRADE P0INTS (IF APPLICABI.E]: (ATTACH PROOF)**
3. **PEROFORMANCE IN CLASS X (ATTACH PHOTOCOPY OF MARK SHEET)**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **SUBJECT** | **HINDI** | **ENGLISH** | **MATHS** | **SCIENCE** | **SOCIAL SCIENCE** | **IT** | **TOTAL %**  **WITHOUT IT** | **\*CONCESSION IF ANY** | **TOTAL %** |
|  |  |  |  |  |  |  |  |  |  |

**23. CHOICE OF SUBJECTS: COMPUKORY SUBJECTS AND OPTIONAL SUBJECTS**:-

**SCIENCE: - ENGLISH CORE, PHYSICS, CHEMISTRY, MATHS/ BIOLOGY, CS/HINDI CORE**

**HUMANITIES:- ENGLISH CORE , GEOGRAPHY, ECONOMICS, PHYSICAL EDUCATION , HISTORY, HINDI CORE**

**SUBJECT: 1……………………… 2…………………………… 3………………………………**

**4…………………………. 5……………………………… 6…………………….………….**

* OPTION ONCE EXERCISED WILL BE FINAL AND NO CHANGE IN OPTIONAL SUBJECTS WILL BE ALLOWED.

\*NOTE: 1. CONCESSION OF GRADE POINTS WILL BE ALLOWED TO THE PARTICIPANTS OF SPORTS/GAMES/SCOUT- GUIDE/ NCC/ ADVENTURE ACTIVITIES AND SC/ST CANDIDATES AS PER KVS RULES.

2. DULY FILLED IN OPTION FORM TO BE SUBMITTED BY THE ELIGIBLE CANDIDATE AS PER THE MERIT LIST OF PERCENTAGE ALONG WITH THE STATEMENT OF GRADE/ GRADE POINTS LATEST BY 22-07-2020 (02:00 PM).

3. MERE SUBMISSION OF OPTION FORM WILL NOT CONFER ANY RIGHT OF ADMISSION. ADMISSION WILL 8E GRANTED AS PER KVS RULES.

**DECLARATION**

**CERTIFIED THAT THE INFORMATION FURNISHED ABOVE IS CORECT AND I WILL NOT OPT/REQUEST FOR THE CHANGE OF SUBJECT AT LATER STAGE & IF SELECTED AND ADMITTED I SHALL ABIDE BY THE RULES AND REGULATIONS OF THE VIDYALAYA.**

**SIGNATURE OF STUDENT SIGNATURE OF FATHER/MOTHER/GUARDIAN NAME**

**DATE:\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

FOR ADMISSION IN CHARGE

**I HAVE CHECKED THE ELIGIBILITY OF THE STUDENT FOR STREAM SCIENCE HUMINITIES HE/SHE HAS OPTED AND CANDIDATE IS ELIGIBLE AND RECOMMENDED FOR ………………………… SREAM WITH FOLLOWING SUBJECT:**

**SUBJECT: -------------------------------------------------------------------------------**

**SIGNATURE ADMISSION I/C**

**PRINCIPAL’ ORDER**

**ADMIT ------------------------------------------------ IN CLASS-XI ---------------- STREAM WITH SUBJECTS**

**------------------------------------------------**

**SIGNATURE OF PRINCIPAL**

**OFFICE USE**

DETAILS OF FEES: ADMISSION FEE: \_\_\_\_\_\_\_\_\_

TUITION FEE: \_\_\_\_\_\_\_\_\_

VVN \_\_\_\_\_\_\_\_\_

COM.FEE \_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_ TOTAL: \_\_\_\_\_\_\_\_\_\_\_\_

RECEIVED RS.\_\_\_\_\_\_\_\_, RECEIPT NO:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ & DATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ADMISSION NO\_\_\_\_\_\_\_\_\_\_\_ & ADMITTED \_\_\_\_\_\_\_\_\_ IN CLASS\_\_\_\_\_\_\_\_\_\_\_\_\_\_STREAM, NAME AND OTHER DETAILS ARE ENTERED IN THE ATTENDANCE REGISTER.

**SIGNATURE & NAME OF CLASS TR**.

DATE:--

**KENDRIYA VIDYAALAY (SSB ) GWALDAM**

**SELF DECLARATION FORMAT**

**I------------------------------------, Father /Mother Of Master /Miss -----------------------------**

**Age------------- years, resident of ----------------------------------------------------------------------------------------------------------------------------- (complete address), do hereby declare that the information given in admission form of the admission in Kendriya Vidyalaya ------------------ and in the enclosed documents is true to the best of my knowledge and belief and nothing has been concealed therein. I am well aware of the fact that if the information given by me is proved false /not true at any point of time, admission will be cancelled and I will be liable to legal actions as per guidelines of KVS and any benefits accrued by me or my ward shall be summarily cancelled.**

**Date---------------**

**Place---------------**

**Signature of the Parent/Guardian-------------------------------**

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| --- |
| **Documents checklist** |

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Document** | **If enclosed Tick** | **Verification of documents by Teacher ,I/C** |
| **1.** | **Date Of Birth Certificate** |  |  |
| **2.** | **Residential Proof( अगर किरायानामा है तो मालिक के नाम व उसी पता का नवीन बिजली बिल या अन्य प्रमाण )** |  |  |
| **3.** | **Caste Certificate (If Applicable)** |  |  |
| **4.** | **Income Certificate (If Applicable)** |  |  |
| **5.** | **Service Certificate (If Applicable)** |  |  |
| **6.** | **Salary slip (If Applicable)** |  |  |
| **7.** | **Transfer Certificate (If Applicable)** |  |  |
| **8.** | **TC** |  |  |
| **9.** | **Adhar Card** |  |  |
| **10.** | **Single Girl Child Certificate (If Applicable)** |  |  |
| **11.** | **Distance Self Declaration** |  |  |
| **12.** | **Blood Group** |  |  |
| **13.** | **Disability Certificate (If Applicable)** |  |  |

**Signature of the Parent/Guardian-------------------------------**

**SIGNATURE I/C EXAM**

**PRINCIPAL**